

## LONDON BOROUGH OF WALTHAM FOREST

|                                                   |                                                                                                                                                                                                                 |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Committee/Date:                                   | <b>Planning 14th October 2025</b>                                                                                                                                                                               |
| Title:                                            | <b>DEVELOPMENT MANAGEMENT REPORT</b>                                                                                                                                                                            |
| Directorate:                                      | Regeneration, Planning & Strategic Property                                                                                                                                                                     |
| Report of:                                        | Corporate Director – Regeneration, Planning & Strategic Property                                                                                                                                                |
| Contact:                                          | Jennifer Cambridge                                                                                                                                                                                              |
| Phone:                                            | (020) 8496 3000                                                                                                                                                                                                 |
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| Action required:                                  | <ol style="list-style-type: none"> <li>1. Pass Resolutions set out below under “3”</li> <li>2. Consider Deferred Items set out below under “4”</li> <li>3. For decision as recommended for each item</li> </ol> |
| Wards affected:                                   | Listed below under “2. REPORT AUTHORS” and as stated in main report(s)                                                                                                                                          |
| Appendices:                                       | <ul style="list-style-type: none"> <li>• Deferred items update</li> <li>• As stated in main report(s)</li> </ul>                                                                                                |
| Status:                                           | Open                                                                                                                                                                                                            |
| Overview & Scrutiny Committee for Call-in Purpose | Not applicable                                                                                                                                                                                                  |

### 1 FURTHER INFORMATION

- 1.1 Members are advised that all letters of representation received concerning the items on this part of the agenda are available for inspection at the meeting.
- 1.2 Members are advised that further letters of representation and other matters received since the publication of this part of the agenda, concerning items on it, will be reported to the meeting in a Development Management Update Report.

This document is also available in large print.  
Please contact Jennifer Cambridge for copies.  
Either phone on (020) 8496 3000 or email at  
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## 2 REPORT AUTHORS

|     |        |                                                                                                                |                    |
|-----|--------|----------------------------------------------------------------------------------------------------------------|--------------------|
| 4.1 | 250789 | 10 Marion Grove,<br>Woodford Green, IG8 9TA                                                                    | Ka Lei Lai         |
| 4.2 | 250991 | 12 Church Hill,<br>Walthamstow, London,<br>E17 3GX and Button<br>Lodge, 46 Stainforth<br>Road, London, E17 9RD | Kurt Henry         |
| 4.3 | 251530 | 86 Sedgwick Road,<br>Leyton, London, E10 6QP                                                                   | Hughie<br>Johnston |

## 3 RESOLUTIONS

- 3.1 To NOTE that, our Chair has agreed to the submission of the Update Report of the Assistant Director of Development Management & Building Control at our meeting in accordance with the urgency provisions of Section 100B(4) of the Local Government Act 1972 to ensure that Members have before them all the relevant facts and information about the planning applications set out in the agenda.
- 3.2 To RESOLVE that, in the event of recommendations being amended at Committee in the light of our debate, other representations made by Members of the public, applicants or their agents, the task of formalising the wording of condition(s) and/or reasons for refusal be delegated to the Assistant Director of Development Management & Building Control along the broad lines indicated by us at our meeting.

## 4 DEFERRED ITEMS

- 4.1 There are deferred items from previous meetings of the Planning Committee.
- 4.2 If it is possible to continue consideration of any of the other applications, details will be provided in the Update Report that will be presented to the Committee at the meeting.