

**Committee:** Scrutiny Committee

**Date:** 24/03/26

**Title:** Street Cleansing Service Overview

**Portfolio Holder:** Councillor Neil Reeve

**Report Author:** Ben Brown, Director for Environmental Services

**Key decision:** No

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## Summary

1. Members of the Scrutiny Committee have previously requested, that an overview of the street cleansing services operated by the Council be provided.
2. This report provides that overview invites the committee to consider the service and give feedback.

## Recommendations

3. To note the contents of this report and accompanying presentation and if appropriate provide feedback.

## Financial Implications

4. There are no direct financial implications associated with this report. A summary of the street cleaning budget is provided in the presentation.

## Background Papers

5. The following papers were referred to by the author in the preparation of this report and are available for inspection from the author of the report:

[Code of Practice for litter and refuse](#)

## Impact

- 6.

Communication/Consultation	Not applicable to this report
Community Safety	Flytipping and other environmental crimes can have a significant impact on individuals affected, including landowners or neighbouring properties.
Equalities	Not applicable to this report

Health and Safety	No direct impact as a result of this report.
Human Rights/Legal Implications	No direct impact as a result of this report.
Sustainability	Officers will cover some sustainability initiatives in the presentation.
Ward-specific impacts	The service is district wide
Workforce/Workplace	No direct impact as a result of this report.

## Situation

7. The council is defined as a Litter Authority by the Environmental Protection Act (1990) and is required to keep 'relevant' land free from litter and refuse. The code of practice for litter and refuse sets out standards of cleanliness and enforceable timescales to rectify litter issues.
8. An overview on how the Council meets its legal obligations and the resources it has available is attached as Appendix 1 of this report. This presentation will be given at the meeting and Members are invited to ask questions or provide feedback on the service.