Committee: Planning Committee

Date: 22 October 2025

Title: Quality and Speed of Major and Non-Major Applications

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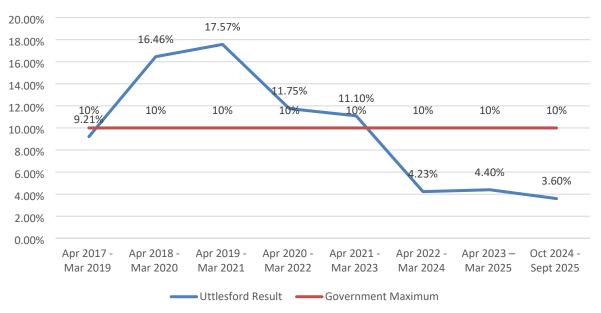
Item: 3

#### **Purpose**

- To report to Planning Committee the applications that have been considered at Planning Committee which contribute to the data considered by the Ministry of Housing, Communities and Local Government (MHCLG) as to whether the Local Planning Authority (LPA) falls within the criteria to be designated.
- **2.** There are four criteria where a LPA may be designated Quality Major; Speed Major; Quality Non-Major and Speed Non-Major.
- 3. On the 6<sup>th</sup> June 2025 the council received a letter confirming that the 'Special Measures' had been removed with immediate effect. <u>The council is no longer designated.</u> This report gives an overview of all four areas where the LPA could fall within the criteria to be designated.
- 4. 'Quality' of Major and Non-Major applications covers a two-year period plus nine months to allow for appeal decisions. Whilst 'Speed' of Major and Non-Major now covers a period from 1<sup>st</sup> October through to 30<sup>th</sup> September. This came into effect in 2024 and the first period to be monitored will be 01/10/2024 30/09/2025.
- 5. The Planning Advisory Service provided each Local Authority with a 'Crystal Ball' (basically a spreadsheet) where the data can be added each month/quarter to monitor whether there is any risk of designation.
- 6. Below shows the four potential designation areas as graphs, quality of major covering from April 2017 through to March 2025; quality of non-major covers a period of April 2021 through to March 2025. Whilst the speed graphs for both major and non-major covers from when the new criteria was announced to cover one year from October 2024.

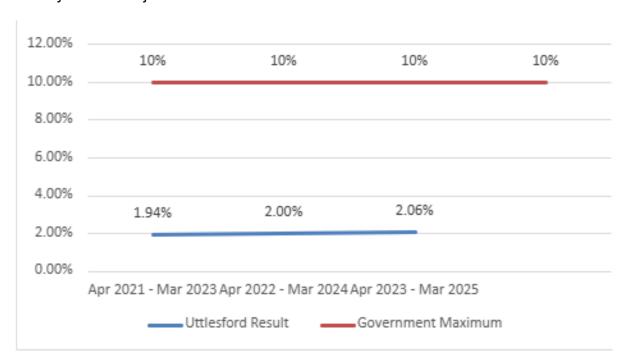
## **Quality of Major Decisions**



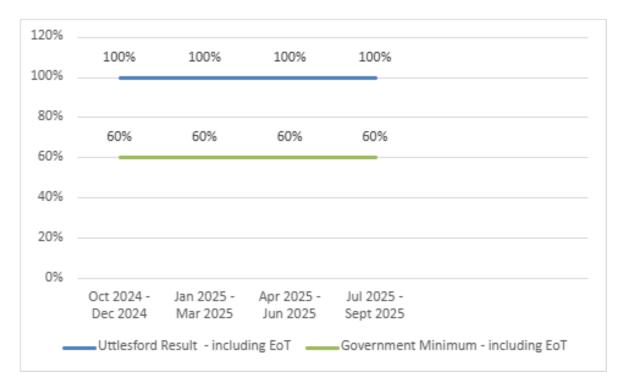


### To 04/09/2025

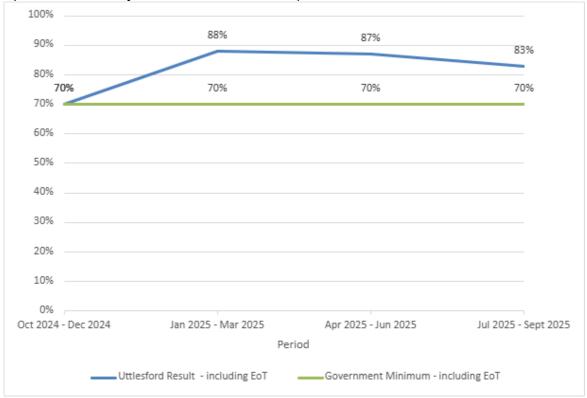
## Quality of Non-Major Decisions



# Speed of Major Decisions – to 2<sup>nd</sup> September 2025







To note – for the period 01/10/2024 – 02/09/2025 the overall % is 82%

| Year        | Legal including Awards of Costs | Consultants              |
|-------------|---------------------------------|--------------------------|
| 2017 - 2018 | £102,660                        | £33,697                  |
| 2018 - 2019 | £ 21,325                        | £10,241                  |
| 2019 - 2020 | £182,013                        | £78,776                  |
| 2020 - 2021 | £144,117                        | £70,481                  |
| 2021 - 2022 | £129,453                        | £152,057                 |
| 2022 - 2023 | £306,407.36                     | £169,873.42              |
| 2023 - 2024 | £84,854.48                      | £40,800.78               |
| 2024 – 2025 | [£55,200.00 all recovered] = £0 | [£25,947.00 + £19,800.00 |
|             |                                 | recovered] = £6,147      |
| 2025 - 2026 | -                               | -                        |

<sup>\*</sup>Not including the Stansted Airport Inquiry.

Please note that Inquiry/Hearing costs may not arise in the same financial year as the application decision.

# 8. Pending Major Planning Appeals

## 8.1

| Address                      | Type of Appeal                                                                                                                                  | Dates of<br>Hearing/Inquiry<br>– if known                                                                                                                                                                         |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Land West of                 | Written<br>Representations                                                                                                                      |                                                                                                                                                                                                                   |
| Stebbing                     | representations                                                                                                                                 |                                                                                                                                                                                                                   |
| Land North Of<br>Wicken Road | Hearing                                                                                                                                         | Appeal Lodged                                                                                                                                                                                                     |
| And West Of                  |                                                                                                                                                 | Hearing                                                                                                                                                                                                           |
| School Lane<br>Newport       |                                                                                                                                                 | 18.11.25                                                                                                                                                                                                          |
| Land To The                  | Written                                                                                                                                         |                                                                                                                                                                                                                   |
|                              | Representations                                                                                                                                 |                                                                                                                                                                                                                   |
|                              |                                                                                                                                                 |                                                                                                                                                                                                                   |
| Stansted                     |                                                                                                                                                 |                                                                                                                                                                                                                   |
| Land North Of                | Public Inquiry                                                                                                                                  | Appeal Lodged                                                                                                                                                                                                     |
|                              |                                                                                                                                                 | 5                                                                                                                                                                                                                 |
|                              |                                                                                                                                                 | Public Inquiry                                                                                                                                                                                                    |
|                              |                                                                                                                                                 | opens 2.12.25                                                                                                                                                                                                     |
| 0                            |                                                                                                                                                 |                                                                                                                                                                                                                   |
|                              | Land West of High Street Stebbing Land North Of Wicken Road And West Of School Lane Newport Land To The East Of May Walk Elsenham Road Stansted | Land West of High Street Stebbing  Land North Of Wicken Road And West Of School Lane Newport  Land To The East Of May Walk Elsenham Road Stansted  Land North Of Bedwell Road And East Of Old Mead Road Ugley And |

### Recommendation

## 9. It is recommended that the Committee notes this report for information.

# **Impact**

| Communication/Consultation      | Planning Committee |  |
|---------------------------------|--------------------|--|
|                                 |                    |  |
| Community Safety                | None               |  |
| Equalities                      | None               |  |
| Health & Safety                 | None               |  |
| Human Rights/Legal Implications | None               |  |
| Sustainability                  | None               |  |
| Ward-specific impacts           | None               |  |
| Workforce/Workplace             | None               |  |

## **Risk Analysis**

| Risk | Likelihood | Impact | Mitigating actions |
|------|------------|--------|--------------------|
| 2    | 1          | 2      | Performance        |
|      |            |        | Improvement        |
|      |            |        | Action Plan in     |
|      |            |        | place              |

<sup>1 =</sup> Little or no risk or impact

<sup>2 =</sup> Some risk or impact - action may be necessary

<sup>3 =</sup> Significant risk or impact - action required

<sup>3=</sup> Near certainty of risk occurring, catastrophic effect or failure of project