

MEMBERS' ATTENDANCE RECORD 2023/24
PLANNING COMMITTEE

| COUNCILLOR | 31/05 cancel led | 28/06 | 26/07 | 27/09 | 25/10 | 29/11 | 20/12 | 31/01 | 28/02 | 27/03 | 24/04 |
|------------|------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Iftakhar | | P | | | | | | | | | |
| Manku | | P | | | | | | | | | |
| Carter | | Ap | | | | | | | | | |
| Mann | | P | | | | | | | | | |
| Gahir | | P | | | | | | | | | |
| Khawar | | P | | | | | | | | | |
| Naveed | | Ap | | | | | | | | | |
| Satti | | Ap | | | | | | | | | |

P = Present for whole meeting
Ap = Apologies given

P* = Present for part of meeting
Ab = Absent, no apologies given