

# **Report to Planning Committee**

### 4 June 2024

Subject:	Annual Report of the Planning Committee 2024-
	2025
Director:	Alison Bishop - Development Planning Manager
	Alison_Bishop@sandwell.gov.uk
Contact Officer:	Anthony Lloyd – Democratic Services Officer
	Ant_Lloyd@sandwell.gov.uk

#### 1 Recommendations

1.1 That the Annual Report of the Planning Committee 2024-2025 be approved and presented to Full Council.

#### 2 Reasons for Recommendations

2.1 The Committee is required to submit an Annual Report each year detailing the work of the Committee, the report is then presented to Council.

#### 3 How does this deliver objectives of the Council Plan?

3.1 The planning decision-making process contributes significantly to a number of elements of the Council Plan. These include the regeneration of Sandwell; helping create homes that meet people's current and future needs; helping provide the right number of school places; establishing training facilities; and investing in businesses, people and jobs.

### 4 Context and Key Issues

4.1 The Council establishes the Planning Committee each year to deal with matters relating to the Town and Country Planning Acts and related legislation, which mainly concerns the determination of planning applications.

## 5 Implications

Resources:	Officer time and legal costs for dealing with planning applications are resourced from application fees and existing budgets.
Legal and Governance:	The Council, as local planning authority, has a statutory duty to provide a Development Management service as required by the Planning Acts and associated legislation.
Risk:	There are no direct risks associated with this report.
Equality:	There is no requirement for an equality impact assessment.
Health and Wellbeing:	There are no direct health and wellbeing implications from this report.
Social Value:	There are no direct social value implications from this report.
Climate Change:	There are no direct climate change implications from this report.
Corporate Parenting:	There are no direct corporate parenting implications from this report.

# 7 Appendices

Annual Report of the Planning Committee 2023-24.

### 8. Background Papers

None.