| Safer Neighbourhoods and Active Communities 24/25 | | | | | | | |
|---|---|--|-----------------------------------|---|--|--|--|
| Date | Item | Recommendation/ Action | Responsible Person | Notes | | | |
| 14 MAR 24 | Private Sector Housing Assistance Policy and Adaptations for Disabled Tenants in Council Housing | That a further report on the allocation of reserves of the Adaptations budget be brought to a future meeting of the Safer Neighbourhoods and Active Communities Scrutiny Board. | Sarah Ager/ Manny Sehbmi | Briefing note is being compiled and will be cascaded to the Board in April 2025. | | | |
| 05 DEC 24 | Housing Improvement and Transformation | That the Executive Director – Place submits the Action Plan and Risk Register to the Board from January 2025. | Alan Lunt/ Sarah Ager | Item to appear before the Board on a quarterly basis. | | | |
| | Update | That the Executive Director – Place provides the figures to the Board in relation to: a) The estimated cost of remedying the repairs backlog; b) The confirmed cost of remedying the repairs backlog subsequent to procurement processes taking place; c) How this cost is to be met, including the impact on the Housing Revenue Account reserves. | Alan Lunt/ Sarah Ager | Item to appear before the Board on a quarterly basis. | | | |
| | | That the Executive Director – Place reports any delays if applicable of electrical safety inspections to the Board. | Alan Lunt/ Sarah Ager | Item to appear before the Board on a quarterly basis. | | | |
| 06 FEB 25 | Housing Improvement and Transformation Update | That future Housing Improvement and Transformation Updates to the Board are to contain separate progress reports on each of the three software packages. | Alan Lunt/ Nigel Collumbell | Item to appear before the Board on a quarterly basis. | | | |
| | Draft Housing Policies | That the Executive Director - Place provides the Board with a briefing note which details any evictions and the reason why. | Alan Lunt/ Nigel Collumbell | Briefing note being compiled. | | | |

| | That the Executive Director – Place amends the | Alan Lunt/ | This recommendation has been |
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| | draft Rechargeable Repairs Policy, to ensure the | Louis Bebb | incorporated into the draft policy which is |
| | 15% administration fee is waived regardless of the | | due to be approved by Cabinet on 9 April |
| | tenants preferred payment method. | | 2025. |
| Outcome of the | That the Assistant Chief Executive ensures that | James | |
| Safer | ward boundary changes are considered as part of | McLaughlin | |
| Neighbourhoods | 0 | | |
| and Active | Team. | | |
| Communities | That the Assistant Chief Executive ensures that | James Mal aughlin | |
| Scrutiny Board | robust and demonstratable key performance n on indicators are used to assess the effectiveness of | McLaughlin | |
| Spotlight Session the New | the new model, with clear deliverables within set | | |
| Neighbourhood | timescales identified. | | |
| Model for Sandw | | James | |
| | Sandwell's Members of Parliament and elected | McLaughlin | |
| | representatives when preparing ward plans. | MoLadgiiiii | |
| | That the Board receives a further update on the | James | |
| | impact of the new Neighbourhood Services Team | McLaughlin | |
| | within six months of the vacancies being filled. | Ū | |
| | That the Assistant Chief Executive provide a | James | |
| | briefing note to the Board outlining the dedicated | McLaughlin | |
| | communications support that will be part of the | _ | |
| | new neighbourhood working arrangements. | | |
| Outcome of the | That the Executive Director of Place enters into a | Alan Lunt | |
| Safer | Service Level Agreement with the corporate | | |
| Neighbourhoods | contact centre which mandates the standard of | | |
| and Active | customer services provided to council housing | | |
| Communities | tenants. | | |
| Scrutiny Board | That the Executive Director of Place and Head of | Alan Lunt/ | |
| Spotlight Session | | Matt More | |
| Housing Repairs | strategy, incorporating the utilisation of third sector | | |

| | | partners, to cascade housing messaging to residents and tenants. | | |
|-----------------|-----------------------|--|---|--|
| | | That the Executive Director of Place submits updates on staff morale (including the impact on productivity) and corporate contact centre performance as part of the quarterly Housing Improvement and Transformation progress reports provided to the Board. | Alan Lunt | |
| 13 MAR 25 | Leisure Management | That the Deputy Leader and Cabinet Member for Neighbourhoods and Communities explore options other than the current operating arrangements of Leisure Services. | Ben Percival/ Councillor Hartwell | |
| | | That the Assistant Director - Contracts, Projects, Strategy and Policy establish a task and finish group, comprising off officers and elected members including the directors of adult social care and public health, as well as members of the Safer Neighbourhood and Active Communities Scrutiny Board, to advise on which operating model and service specifications is most appropriate for Sandwell; with a view to reach a conclusion by September 2025. | Ben Percival | |
| | | That a timeline, planning arrangements and detail of service specifications for each of the four options for the provision of leisure services is provided to the Board to inform scrutiny arrangements. | Ben Percival | |