



## **Planning Committee**

**26<sup>th</sup> June 2024**

Report - Regeneration and Growth

Applications for Consideration

Amendments

**Sandwell Metropolitan Borough Council**

**Planning Committee**

**26th June 2024**

**Index of Applications**

| <b>Application No &amp; Agenda Page Ref</b> | <b>Premises, Application and Applicant</b>  | <b>Recommendation</b>   |
|---|---|---|
| DC/23/68928<br><br>West Bromwich<br>Central | Proposed 4 No. 1 bedroom flats.<br>Land To The Rear Of 33 High Street West Bromwich<br>Mr Shankar Shankar | Grant Permission<br>Subject to<br>Conditions<br><br><b>Additional condition (x)</b><br><br><b>Secure cycle storage details/implementation and retention</b> |

|  |   |  |
|--|---|--|
| <p>DC/23/68961</p> <p>Charlemont With Grove Vale</p> | <p>Proposed 14 dwellings (7 two-bedroom and 7 three-bedroom), vehicle access, car parking and associated works.</p> <p>Site Of Former Stone Cross Neighbourhood Office Clifton Lane West Bromwich</p> | <p>Grant Permission Subject to Conditions</p> <p><b>No objections from Lead Local Flood Authority subject to a detailed drainage condition (condition xi)</b></p> <p><b>Additional condition (xii):</b></p> <p><b>Parking implemented and retained.</b></p> <p><b>Typographical errors paragraph 2.1 and 10.5 should read:</b></p> <p><b>2.1 The proposed scheme provides a unique housing development and provides much needed residential <b>accommodation</b> to the residents of Sandwell.</b></p> <p><b>10.5 It is therefore <b>not</b> reasonable to request such condition/ requirement in this instance.</b></p> |
|--|---|--|

|  |   |   |
|--|---|---|
| <p>DC/24/69093</p> <p>St Pauls</p>             | <p>Demolition of existing public house and proposed apartment block with 11 No. self-contained flats with undercroft parking and 3 No. electric vehicle parking spaces, boundary wall/fencing, landscaping and parking area and bin/cycle store to rear (outline application for access, layout and scale).</p> <p>Wagon And Horses 83<br/>Lewisham Road Smethwick<br/>B66 2DD<br/>Mr Sutti</p> | <p>Grant Permission<br/>Subject to<br/>Conditions</p> <p><b>No further<br/>comments</b></p>   |
| <p>DC/24/69335</p> <p>Tipton Green</p>         | <p>Proposed single storey side and rear extensions.<br/>5 Pepperbox Drive Tipton<br/>DY4 8TR<br/>Mr Iain Robinson</p>   | <p>Grant Permission<br/>with external<br/>materials</p> <p><b>Additional<br/>condition (ii)</b></p> <p><b>Details of<br/>parking/drainage,<br/>implementation<br/>and retention</b></p> |
| <p>PD/24/02680</p> <p>Wednesbury<br/>North</p> | <p>Proposed 15m M-Range V2 pole with 6 No. antennas, 1 No. 300mm transmission dish, 3 No. equipment cabinets, 1 No. meter cabinet and ancillary development.<br/>Telecommunications Mast<br/>23548 Land Fronting 3-7 Park Lane Wednesbury</p>   | <p>Prior Approval is<br/>Required and<br/>Granted</p> <p><b>No further<br/>comments</b></p>   |