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| <b>LONDON BOROUGH OF CAMDEN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>WARDS:</b> See individual applications |
| <b>REPORT TITLE:</b> Planning Applications                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                           |
| <b>REPORT OF:</b> Executive Director Supporting Communities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |
| <b>FOR SUBMISSION TO:</b><br>Planning Committee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DATE:</b><br>5 <sup>th</sup> June 2025 |
| <p><b>SUMMARY OF REPORT</b><br/> This report contains details of all planning and other applications in the above named area teams which are being reported for consideration at this meeting of the Committee.ece</p> <p><b>LOCAL GOVERNMENT ACT 1972 – ACCESS TO INFORMATION</b><br/> The following documents have been used in the preparation of this report:</p> <p>Correspondence received from applicants, agents, statutory consultees, Conservation Area Advisory Committees, adjoining occupiers and others in respect of the specific applications.</p> <p>More information about any other document is set out in further detail under individual applications.</p> <p><b>Contact Officers:</b><br/> See individual applications</p> <p><b>Address:</b>     Regeneration and Planning<br/> Development Management<br/> Supporting Communities<br/> 5 Pancras Square<br/> London<br/> N1C 4AG</p> <p><b>Telephone:</b> See the departmental structure chart at the start of the agenda</p> |                                           |
| <p><b>RECOMMENDATIONS</b></p> <p>That the Committee agree the recommendations set out for each of the applications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |
| <p><b>Signed:</b>  <b>David Burns</b></p> <p>Director of Economy, Regeneration and Investment</p> <p><b>Date:</b> 22/05/2025</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                           |